South Hams Council



Title:	Agenda					
Date:	Thursday, 17th May, 2018					
Time:	2.00 pm					
Venue:	Council Chamber - Follaton House					
Full Members:	Chairman Cllr Cuthbert					
	Vice Chairman Cllr Hicks					
	Cllr Baldry Cllr Bastone Cllr Huntley Cllr Birch Cllr Blackler Cllr Pearce Cllr Bramble Cllr Brazil Cllr Brown Cllr Cane Cllr Saltern Cllr Gilbert Cllr Green Cllr Green Cllr Hawkins Cllr Vint Cllr Hodgson Cllr Wright Cllr Wright Cllr Holway					
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.					
Committee administrator:	Member.Services@swdevon.gov.uk					

1.	Election	of the	Chairman	of the	Council
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(The Chairman will then read and sign the declaration of acceptance of office)

- 2. Address by the New Chairman of Council
- 3. Vote of thanks to the Retiring Chairman
- 4. Response by the Retiring Chairman

5. Appointment of the Vice Chairman of the Council

(The Vice Chairman will then read and sign the declaration of acceptance of office)

6. Minutes 1 - 30

to approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Council held on 22 February 2018 and the minutes of the special meeting held on 29 March 2018

7. Representation on Political Groups

To approve a review carried out in consultation with leaders of the Political Groups. This is reflected in the list of Council Bodies – see Item 8 below

8. Appointment of Members of the Bodies of the Council

31 - 32

to appoint the Members of the following Council Bodies for the 2018/19 Municipal Year:-

- a) Audit Committee;
- b) Development Management Committee;
- c) Executive;
- d) Licensing Committee; and
- e) Overview and Scrutiny Panel.

9. Election of Chairman and Vice-Chairman of Bodies of the Council

33 - 34

to elect the Chairman and Vice-Chairman of the following Bodies of the Council for the 2018/19 Municipal Year:-

- a) Audit Committee;
- b) Development Management Committee;
- c) Licensing Committee;
- d) Overview and Scrutiny Panel; and
- e) Salcombe Harbour Board (Chairman only).

10. Appointment of Representatives on Outside Bodies

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To agree the appointment of Members as representatives on Outside Bodies for the 2018/19 Municipal Year;

NOTE: Although some of these appointments are accepted by the "Outside Bodies" for a period of years, it is the Council's practice where possible to review all appointments annually.

11. Appointment of Other Groups

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to agree to the appointment of the following Groups for the 2018/19 Municipal Year:-

- a) Council Tax Setting Panel;
- b) Devon Building Control Partnership;
- c) Discretionary (Majors) Business Rate Relief Decision Panel;
- d) Investments Member Working Group;
- e) Joint SH/WD/Plymouth Local Plan Steering Group;
- f) Political Structures Working Group;
- g) Public Spaces Working Group;
- h) Rate Relief Panel
- i) Slapton Line Steering Group; and
- j) Waste and Recycling Working Group.

12. Urgent Business

the Chairman to announce if any item not on the agenda should be considered on the basis that he considers it as a matter of urgency (any such item to be dealt with under 'Business Brought forward by the Chairman');

13. Confidential Business

the Chairman to inform the meeting of any confidential item of business;

14. Exempt Information

to consider whether the consideration of any item of business would be likely to disclose exempt information and if so the category of such exempt information;

15. Declarations of Interest

Members are invited to declare any personal; or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;

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16.	Chairman's Announcements	
17.	Business Brought Forward by the Chairman to consider business (if any) brought forward by the Chairman;	
18.	Joint Local Plan Main Modifications Consultation	39 - 94
19.	Ugborough Neighbourhood Plan	95 - 134
20.	Annual Review of the Council Constitution	135 - 140
21.	Appointment of Salcombe Harbour Board Co-Opted Members	
	to follow	
22.	Questions to consider the following questions received (if any) in accordance with Council Procedure Rule 8.	
23.	Notice of Motion	
	to consider the following motions received (if any) in accordance with Council Procedure Rule 10.1	
24.	Reports of Bodies	
	to receive and as may be necessary approve the minutes and recommendations of the under-mentioned Bodies:-	
	* Indicates minutes containing recommendations to Council	
(a)	Development Management Committee - 7 March 2018	141 - 146
(b)	Overview and Scrutiny Panel - 22 March 2018	147 - 152

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(c) Audit Committee - 22 March 2018

(e) Executive* - 26 April 2018

(d) Development Management Committee - 4 April 2018